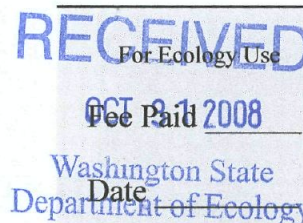




State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Glacier Water Company, LLC Home Tel: () -
Mailing Address 1520 15th St. NW - STE. 120 Work Tel: (253) 939-6121
City Auburn State WA Zip+4 98001 + FAX: (253) 939-9152

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Kris G. Kauffman, P. E.
Mailing Address 12228 Nyanza Rd. SW Work Tel: (253) 581-9752
City Lakewood State WA Zip+4 98499 FAX: (253)-588-1588
Relationship to applicant Consultant, Water Rights, Inc.

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than twelve (12) (☐ gallons per minute or ☒ **cubic feet per second**) from a ☒ **surface water source** or ☐ ground water source (check only one) for the purpose of **commercial uses (bottled water, other beverages, mineral extracts, and related products)**. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See **5.b. and 11 below and note that the Commercial use is over a wide spread area of commerce.**) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2,344 acre-feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Legal description of the Point of Diversion is within the W1/2 W1/2 W1/2 SW1/4 SE1/4 of Section 26, T19E, R5EWM, Except that portion lying N of the Carbon River Subject to & including easement of record.

WMA10
52-30497

APPLICATION

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Carbon River					A permit is desired for _____ well(s).			
Number of diversions: two (2)								
Source flows into (name of body of water): Puyallup River					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: POD #1 is ~660' to 900' N & 50' E and POD #2 is ~ 660' to 900' N & 150' E of the South Center End of Section 26, T19N, R5EWM.								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	SE	26	19	05E	PIERCE			
For Ecology Use _____ Date Received: 10-31-08 Priority Date: 10-31-08 SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____ Date Accepted As Complete 10-31-08 By SC Date Returned _____ By _____ WRIA: 10								

 Appl. No.: **52-30497**

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: **Glacier Water Company, LLC**
B. Briefly describe your proposed water system. (See instructions.)

The proposed diversion works will be a second facility off of a duplexed permanent screened intake structure. Water will be pumped from the Carbon River for processing both onsite and offsite. See SWA S2-30425 (priority date 8/2/07) for further information.

- C. Do you already have any water rights or claims associated with this property or system? **X YES NO**
DOCUMENTATION:

See SWC's S2-28034 and 28946 held by the Glacier Water Company, LLC for the diversion of water upstream from this proposed POD. S2-30425 (priority date 8/2/07) is phase 3 of this project from this property and this application is for the GWC phase 5 project element.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

Not Applicable

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

Not Applicable

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

Note that this site may include a process system with one or more storage tanks.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Orting, travel east on Highway 162 / Pioneer Way E., turn right at 177th St. E., proceed to 22215 177th St. E.

APPLICATION

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See attached maps and survey of record.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☐ YES ☐ NO ☒ N/A

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Place of use for this water right is not applicable. The proposed use is for commercial purposes (bottled water and other related products to be sold in commerce). See Section 5.B also.

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

The diversion intake will be located on property owned by the applicant. Note attached Survey information.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

John Destito, President and General Manager
Glacier Water Company, LLC
Authorized representative

10-30-08

Date

same

Landowner for place of use (if same as applicant, write "same")

Date

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____